## HRMS (Human Resource Management System)

Employee's Passport size photo

| I  | . BASIC INFORMATION                          |               |
|----|--|---------------|
| 1  | IPAS Employee ID/PF Number                   |               |
| 2  | Employee Name as in SR                       |               |
| 3  | Employee Name as in Aadhaar Card             |               |
| 4  | Aadhaar Number                               |               |
| 5  | Aadhaar Card copy may be enclosed            |               |
|    | (Enclosed as Annexure-1)                     |               |
| 6  | Employee First Name                          |               |
| 7  | Employee Middle Name                         |               |
| 8  | Employee last Name                           |               |
| 9  | Employee Name in Hindi                       |               |
| 10 | Employee Name in Regional language           |               |
| 11 | Country of Birth                             |               |
| 12 | Birth Place                                  |               |
| 13 | Date of Birth (DD/MM/YYYY)                   |               |
| 14 | Date of Birth Proof (Enclosed as Annexure-2) |               |
| 15 | Gender                                       | Male / Female |
| 16 | Fathers Name                                 |               |
| 17 | Mother's Name                                |               |
| 18 | Spouse Name (Wife/Husband)                   |               |
| 19 | PAN Number                                   |               |
| 20 | PAN Card copy.                               |               |
|    | (Enclosed as Annexure-3)                     |               |
| 21 | Blood Group                                  |               |
| 22 | Retirement Date (DD/MM/YYYY)                 |               |

| III                      | III. PERSONAL DETAILS                |                                  |  |  |  |  |  |  |
|--------------------------|--------------------------------------|----------------------------------|--|--|--|--|--|--|
| 33                       | Religion                             |                                  |  |  |  |  |  |  |
| 34                       | Community (UR/OBC/SC/ST)             |                                  |  |  |  |  |  |  |
| 35                       | Caste                                |                                  |  |  |  |  |  |  |
| 36                       | Caste/Community Certificate          |                                  |  |  |  |  |  |  |
|                          | (Enclosed as Annexure-3)             |                                  |  |  |  |  |  |  |
| 37                       | Identification Mark 1                |                                  |  |  |  |  |  |  |
| 38                       | Identification Mark 2                |                                  |  |  |  |  |  |  |
| 39                       | Marital Status                       |                                  |  |  |  |  |  |  |
|                          | (Married/Unmarried/Widowed/Divorced) |                                  |  |  |  |  |  |  |
| 40                       | Date of Marriage                     |                                  |  |  |  |  |  |  |
| 41                       | Mother Tongue                        |                                  |  |  |  |  |  |  |
| 42                       | Height in Cms                        |                                  |  |  |  |  |  |  |
| 43                       | Weight in Kgs                        |                                  |  |  |  |  |  |  |
| 44                       | Nationality                          |                                  |  |  |  |  |  |  |
| 45                       | Character Certificate                | A certificate from Supervisor or |  |  |  |  |  |  |
|                          | (Enclosed as Annexure-4)             | from any other authority to be   |  |  |  |  |  |  |
|                          |                                      | included.                        |  |  |  |  |  |  |
| IV. (                    | COMMUNICATION INFORMATION            |                                  |  |  |  |  |  |  |
| 46                       | Personal Mobile Number               |                                  |  |  |  |  |  |  |
| 47                       | Alternate Personal Mobile Number     |                                  |  |  |  |  |  |  |
| 48                       | Official Mobile Number (CUG)         |                                  |  |  |  |  |  |  |
| 49                       | Personal Email                       |                                  |  |  |  |  |  |  |
| 50                       | Official Email (only GOV.IN)         |                                  |  |  |  |  |  |  |
| V. COMMUNICATION ADDRESS |                                      |                                  |  |  |  |  |  |  |
| 51                       | Present Address                      |                                  |  |  |  |  |  |  |
|                          | S/o or Clo, Mohalla / Colony name    |                                  |  |  |  |  |  |  |
|                          | Address Line 1                       |                                  |  |  |  |  |  |  |
|                          | Address Line 2                       |                                  |  |  |  |  |  |  |

|       | Village name / City name                 |                          |
|-------|--|--------------------------|
|       | Pincode                                  |                          |
|       | District                                 |                          |
|       | City                                     |                          |
|       | State                                    |                          |
| 52    | Is Present Address same as Permanent     | Yes / No                 |
|       | Address?                                 |                          |
| 53    | Permanent Address                        |                          |
|       | Address Line 1                           |                          |
|       | Address Line 2                           |                          |
|       | Pincode                                  |                          |
|       | District                                 |                          |
|       | City                                     |                          |
| VI. I | EMPLOYEE CURRENT STATUS                  |                          |
| 54    | Bill Unit                                |                          |
| 55    | Appointment Date                         |                          |
| 56    | Mode of Appointment                      |                          |
| 57    | Current Zone                             | Southern central Railway |
| 58    | Current Unit / Division                  |                          |
| 59    | Current Station / Place                  |                          |
| 60    | Current Working Office                   |                          |
| 61    | Seniority Unit (Division/HQrs/Rly Board) |                          |
| 62    | PH Quota (Yes / No)                      |                          |
| 63    | Service Status                           |                          |
|       | (Regular/Temporary/Substitute/Trainee)   |                          |
| 64    | Railway Group (Group A, B or C)          |                          |
| 65    | Officer Type (A, B)                      |                          |
|       | (Applicable to Gazetted Officers only)   |                          |
| 66    | Cadre (For officers only)                |                          |

| 67   | NPS Scheme (Yes / No)                       |                               |  |  |
|------|---|-------------------------------|--|--|
| 68   | PRAN  |                               |  |  |
| 69   | Substantive Pay                             |                               |  |  |
| 70   | Pay Matrix Level                            |                               |  |  |
| 71   | Department                                  |                               |  |  |
| 72   | Designation                                 |                               |  |  |
| 73   | Basic Pay                                   |                               |  |  |
| 74   | Officiating in any post (Yes / No )         |                               |  |  |
| 75   | MACP (given year-wise)                      | Ist:                          |  |  |
|      |   | IInd:                         |  |  |
|      |   | IIIrd:                        |  |  |
| 76   | Operating in Ex-Cadre                       | Yes/No                        |  |  |
| 77   | Pay Level in Officiating pay                |                               |  |  |
| 78   | Employee officiating Department             |                               |  |  |
| 79   | Service category (Safety/Non safety)        |                               |  |  |
| VII. | MEDICAL CLASSIFICATION                      |                               |  |  |
| 80   | Medical Classification                      | A1, A2, A3                    |  |  |
|      | (Tick the right option)                     | B1, B2, B3                    |  |  |
|      |   | C1, C2, C3                    |  |  |
| 81   | Handicap Flag (Yes / No)                    |                               |  |  |
| 82   | Handicap Percentage (%)                     |                               |  |  |
| 83   | Handicap code                               | 1. Orthopedically Handicapped |  |  |
|      | (Tick the appropriate option)               | 2. Visually Handicapped       |  |  |
|      |   | 3. Hearing Impairment         |  |  |
|      |   | 4. Others                     |  |  |
| 84   | Whether having Double TPA with IT exemption |                               |  |  |
|      | (Yes/No)                                    |                               |  |  |
| 85   | Document details to be furnished :          |                               |  |  |
|      | 1. Medical fit Certificate                  |                               |  |  |
|      | 2. Handicap Certificate                     |                               |  |  |

| VIII. QUALIFICATION |                        |        |          |                |                      |                                |   |       |                   |   |  |
|---------------------|------------------------|--------|----------|----------------|----------------------|--------------------------------|---|-------|-------------------|---|--|
| Sl.<br>No.          | Qualification<br>level | Course | Duration | Specialization | Board/<br>University | Institute's<br>School/<br>Name | Passing<br>year (year<br>in which<br>course has<br>been<br>completed) | Grade | Percentage<br>(%) | At jointing whether Qualification Certificate submitted or not (Yes/No) | Marks Document to be attached (in PDF format Yes/no) |
| 86                  | 87                     | 88     | 89       | 90             | 91                   | 92                             | 93  | 94    | 95                | 96  | 97   |
|                     |                        |        |          |                |                      |                                |   |       |                   |   |  |

I hereby declare that all the details furnished above are true and correct to the best of my knowledge and belief. I undertake that if it is found to be false at later date, I am liable to be taken up under relevant Service Rules by the Administration.

| Place :        |                           | Signature of the employee                            |
|----------------|---------------------------|--|
| Date :         |                           |  |
| Forwarded to : | Sr.DPO/HYB (HRMS - Admin) |  |
|                |                           |  |
| Date :         |                           | (Signature of Supervisory Official with Office seal) |

|            | II. FAMII        | LY DETAILS                                  |                              |            |          |   |                 |  |                       |
|------------|------------------|---|------------------------------|------------|----------|---|-----------------|--|-----------------------|
| Sl.<br>No. | Member's<br>Name | Member's<br>Name in<br>Regional<br>language | Member's<br>Name in<br>Hindi | Aadhar No. | Relation | Member Date of<br>Birth<br>(DD/MM/YYYY) | Member's<br>Age | Whether<br>Handicapped?<br>(OH/VH/HH/<br>Others) | Whether<br>Dependent? |
| 23         | 24               | 25  | 26                           | 27         | 28       | 29                                      | 30              | 31   | 32                    |
|            |                  |   |                              |            |          |   |                 |  |                       |
|            |                  |   |                              |            |          |   |                 |  |                       |
|            |                  |   |                              |            |          |   |                 |  |                       |
|            |                  |   |                              |            |          |   |                 |  |                       |

- 1. Member photos to be attached with name on overleaf.
- 2. Following documents to be furnished for each member of family:
  - 1) Aadhaar Proof, 2) DOB Proof, 3) Relation Proof/Copy of Ration Card, 4) Dependent Document / Copy of FCC,
  - 5) Bonafide Document of students, 6) Handicap Certificate from Govt. Physician (having inform Certificate No, Handicap category, Certificate effect from (DD/MMIYYYY) and Certificate effect to (DD/MM/YYYY).